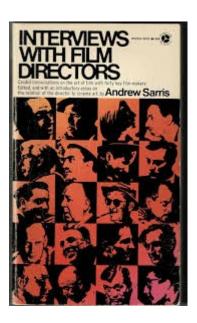
Emile Durkheim and Images with Detours through Integrated Method – Althusserianism as well (Trisquer Linux and Soulresearcher OS style notes)

By Shomit Sirohi



I. Durkheim

So surfaces across his works are of course unemployment rates being reduced by religious processes which then is a reflection of divisions of labour which constitutes in a surface how the factory process in modern classification has also a woman laboring in her house, which is complex in surfaces of offices or department stores and even social protest in a small cell phone shop floor protest and with it surfaces in peasant life, or even complex articulations of practico-inerte and small landed labour and their struggles in a tribal hill, with mediations such as cooker and pan cooking and smaller notations such as billing.

In antiquity there was surface only of simple labour division such countryside and city with small shops, and even small housing and chora, polis and agora. This has surfaces of even small peasant slavery, black slavery as in fact unnecessary.

II. Images of Labour, Paulinian Life and even Bible, Quran and Torah

Concrete stories then of surfaces of labour including the pen applied to paper and surfaces of class rooms and small shop labour of women with Paulinian life as applied to the precinct of a house and even Church.

III. Images of Life - Totalisation, Integration and even Althusserianism

So when one speaks in abstract fashion, about going to the office, and spending time in concrete objects of life – picking up the file and placing it on the table, Althusserianism is a number of Fanonian interventions into these contexts it can be said in my meta-physics – from Leibniz to Mladen Dolar, all the artists of philosophy in these laboring lives – which then is Kierkegaardian idealism and existentialism, Marxism and philosophy – I meant of course that each philosopher is in the progressive life.

IV. Bets

I am walking to meet a lover, or a psychoanalyst – integrated as a fused group dynamic setting off, which then is totalised as a process of fusion, when in the last step it fails – I argue the bet is a calculus of the integrated method – economic wealth in society, division of labour in the colony, and even finally historical bepeop Iraq incident, with working class fusion and then theological news of happiness in meeting, all of this then totalizes into a calculus – that the small labour of waiting is a line to this hermeneutic – join, which then splits.

V. Complex surfaces and Durkheim again

Durkheim's works are about in empirical senses – statistical average, connotations of notes, and agrarian labour in bound units which has surfaces of the real act being an element of divine speculation on the empirical unit of wage which then is complex such surfaces of in fact price-series, levels of price-series, other types of series, including small reference type series. And bundles of concrete experiences for this.